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NAVIGATING CHALLENGES IN INDIVIDUAL SOCIAL EDUCATION: A COMPREHENSIVE STUDY

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ABSTRACT:

This study emphasizes the paramount significance of examining the social education of individuals as a comprehensive process that spans all stages of human development. This investigation is particularly pertinent in the context of contemporary child, adolescent, and youth development within the landscape of ongoing educational reforms. While the scientific literature has amassed a substantial body of theoretical knowledge delineating the intricacies of the socialization process, a critical analysis reveals the absence of a singular overarching theory of socialization.

Notably, various concepts of socialization abound, indicating a complex and multifaceted phenomenon. Among the myriad factors influencing the formation of social personality, educational institutions, the perspectives of the teaching staff, and the influence of peers wield substantial impact. This underscores the distinctive nature of social formation, setting it apart from other educational paradigms.

In this milieu, Social Education emerges as a powerful catalyst for holistic personal development, especially in the diverse and dynamic conditions of a multicultural world. The study seeks to explore and comprehend the nuances of social education, recognizing its pivotal role in shaping individuals within contemporary educational landscapes.



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Introduction:

Socialization is a complex process that involves an individual's entry into the human community, their gradual exposure to diverse communities, the development of relationships within new communities, the adoption of characteristic traits of the community, and the acquisition of a defined role in both the community and broader society (Khuziakhmetov&Nasibullov, 2016). From the diverse array of approaches, trends, and scientific schools, several fundamental concepts of

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socialization have emerged. These encompass the theory of social functioning as elucidated by Durkheim (2014), delving into the societal mechanisms influencing individual development. Freud's theory of internalization and identification (2010) focuses on how individuals assimilate external norms, forming a crucial aspect of socialization. The social learning theory, proposed by Bekker et al. (1996), posits that individuals acquire behaviors and values through observation and modeling. In addition, structural and functional analysis contribute valuable perspectives to the understanding of socialization. These analytical frameworks provide insights into the underlying structures and functions shaping the socialization process. As we explore these diverse theories, a comprehensive grasp of the intricate and multifaceted nature of socialization unfolds, underscoring the dynamic interplay between individuals and their societal contexts. Key figures such as Parsons (2013), representing structural-functionalism, and Maslow (2013) from the humanistic psychology perspective, have significantly contributed to our understanding of socialization. Plotkin (2009), within the realm of social psychology, and Mudrik (2010) in social pedagogy, further enrich this discourse.

Various dimensions of socialization are explored in distinct contexts:

- Mikerova's (2015) work delves into the formation of individuals within the educational framework dedicated to the workforce.
- Morgan (2014) focuses on the family institution as a critical site for the socialization process.
- Carter & Diaz's (2015) examination centers on the role of ethnic institutions in shaping socialization.
- Parsons (2013), in the context of professional institutions, contributes to our understanding of how socialization operates within specific occupational domains.

Modern psycho-pedagogical research underscores the nuanced manifestations of socialization, isolating its various facets. This attention to diverse manifestations emphasizes the complexity of socialization processes and their multifaceted nature within contemporary educational landscapes.

The dynamics of socialization encompass a range of dimensions, as elucidated by various scholars:

- Durkheim (2014) sheds light on the intricate relationship between natural environmental influences and the organized means of education.
- Mudrik (2004) delves into the diverse influences of factors, institutions, and agents on the process of socialization.
- Erikson's (1968) work focuses on the development of norms, values, and attitudes of society

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within the framework of pupil education.

• Romm (2007) explores the realm of creative self-realization of the individual in society.

Pedagogical aspects of socialization are prominent in addressing crucial issues, such as the role of vocational guidance in shaping the social formation of the upcoming generation (Mardakhaev, 2005), the integration of knowledge on human and national values in their dialectical unity (Mudrik, 2010), and the challenge of social formation in teenagers exhibiting deviant behavior (Yasnitskaya, 2008). In the theoretical exploration by T.A. Romm (2007), social education is conceptualized as a contemporary phenomenon intricately linked to addressing the evolving challenges in the socialization process. This theoretical image of social education is characterized as a "phenomenon" deeply interconnected with the resolution of issues concerning the evolution of the socialization process. Romm's perspective encompasses social, philosophical, and sociological dimensions, offering insights into how social education contributes to the broader context of social work and pedagogical operationalization, thereby aiding in the interpretation and understanding of reasoning within these frameworks.M.M. Plotkin (2009) characterizes the essence of social education as involving active engagement with children within a specific social milieu. The theoretical framework portrays social education as a primary focus in the educational landscape, emphasizing its role in organizing educational processes within the social environment. This environment serves as the "field" for social self-realization, enabling the manifestation of initiative, independence, and creativity.

The research conducted by L.V. Mardahaev (2005) is directed towards two primary objectives:

- 1. Revealing the various forms of social work conducted by specialized individuals aimed at instigating change and fostering holistic personal development. This involves the creation of a tailored environment conducive to such transformations.
- 2. Addressing theoretical challenges within the realm of social education, particularly those associated with complexities in the process of socialization such as deviant behavior and resocialization. Mardahaev's studies contribute valuable insights into understanding and overcoming these challenges in the domain of social education.
- 3. In addition, Mardahaev (2005) sheds light on the social and protective role of the State, encompassing activities such as charity, the revitalization of cultural and historical traditions, and more. These initiatives form part of the broader societal efforts to ensure the well-being and preservation of cultural heritage.

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From the perspective articulated by L.V. Mardahaev (2005), social education is defined as purposeful directed activities conducted by caregivers, be they parents, guardians, teachers, leaders, or mentors. The primary objective is to create specialized conditions for interaction with the learner, influencing their thoughts and emotions to achieve specific social and educational goals. Mardakhaev emphasizes that social education inherently involves purposeful educational activities intricately connected with the life of individuals in society. This perspective necessitates consideration from various angles, including the societal perspective (the state), social institutions (family, educational establishments, social organizations), and the social factors influencing individuals.

Aim of the Study:

The primary goal of this research is to explore and comprehend the fundamental concepts that underpin social education.

Research Questions:

- 1. What is socialization?
- 2. What is social education?

Method:

The research methodology involves an in-depth analysis of works by philosophers, historians, psychologists, sociologists, and teachers on topics related to socialization, individual formation, and development. The study also includes an examination of the role of activity and communication in personality development. Additionally, official papers and documents will be scrutinized. The research employs scientific literature analysis, modeling, thought experiments, and observations.

Data, Analysis, and Results:

Democratic reforms in the Republic of India have significantly impacted various aspects of public life, including socialization processes. The profound changes in socio-cultural values following the collapse of the USSR have been instrumental in shaping these transformations. Carl Rogers (1902-1987), a key proponent of the critical concept of socialization, introduced the concept within the realm of "humanistic psychology." Rogers argues that socialization should not involve artificially shaping a child's identity; rather, it is a process that individuals should undertake themselves. According to Rogers, socialization is crucial for developing flexibility in self-assessment, enabling individuals to reevaluate previously established value systems. He emphasizes the rejection of the convenience of unfreedom and advocates for individuals to choose themselves, striving to be unique individuals in a complex and often challenging world (Dewey, 1921). Within

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the psychoanalytic framework, the concept of social identity and its challenges are explored. Erik Erikson (1902-1994), a renowned American psychologist, introduces the notion of "social identity" as a special personality structure influenced by an individual's perception of themselves across somatic, personal, and social dimensions. Social identity is portrayed as simultaneously fulfilling the individual's need to belong to a specific community while recognizing their individual uniqueness. The research aims to delve deeper into these concepts and their implications for socialization. social experience, including creative. From Erik Erikson's perspective (1986), social identity forms an inextricable link between individuals and their surrounding social environment. The process of becoming a social identity is considered the most crucial task in socialization and education, involving the organization of life experiences within an individual's sense of self. Erikson contends that the psychosocial development of an individual spans their entire life, marked by a distinctive and contradictory unity of the social and personal components of their social identity. Drawing from Freud's ideas, Erikson conceptualizes the social formation of an individual as a step process, outlining the "eight ages of man." This represents a universal blueprint inherited genetically, with each stage characterized by unique psychosocial development challenges. Each age stage introduces a psycho-social crisis, requiring individuals to make choices and undergo changes in social roles and positions, thereby reshaping relationships with others and with themselves. Individuals seek ways to navigate these crises based on their life experiences and cultural context, contributing to the diversity of problem-solving methods across cultures. Social education, as outlined by Mudrik (2004), is viewed as a process within socio-controlled socialization, conducted in specially created educational organizations. These institutions play a crucial role in developing human capabilities encompassing abilities, knowledge, behavior, images, values, and attitudes that are positively valuable to the society in which individuals live, social nature of teacher education, highlighting its role in fostering an ambivalent relationship between "education" and "society." This relationship is geared towards enhancing human socialization, generating positive individual experiences, and fostering creativity. Social education can be understood as a process aligned with socio-controlled socialization, conducted within specially designed educational organizations that aim to cultivate human capabilities. These capabilities encompass various aspects, such as abilities, knowledge, behavior, images, values, and attitudes, all of which contribute positively to the society in which individuals live (Mudrik, 2004). Teacher education is inherently social as it unveils the ambivalent relationship between "education" and "society." This relationship is geared towards enhancing human socialization, with individuals generating positive social experiences, including fostering creativity.

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Discussion and Conclusion:

Social education significantly influences various facets of individual development, aligning with the requirements of the multicultural world. Presently, two primary educational trends are employed – social education and personality-oriented education (Mikerova, 2015). Personality-oriented education tends to foster a closed-type individual, oriented toward consumerism, with limited emphasis on the individual's societal development. In contrast, social education takes a holistic approach, actively contributing to an individual's harmonious integration into society. This distinction highlights the comprehensive nature of social education, making it more aligned with the multifaceted needs of individuals in the contemporary war.

Implications and Recommendations:

In our perspective, micro-factors generally play a leading role in the socialization of individuals during childhood stages, adolescence, and early youth. Emphasizing the external driving forces of social education for individuals that promote, stimulate, or inhibit human social development at the micro level, these include:

- 1. **Living Environment:** The educational institution as a significant component of the living environment.
- 2. **Peer Group Dynamics:** The vital activity of the peer group, influencing social education.
- 3. **Teacher Influence:** Opinions and activities of teachers relevant to individuals, shaping the specifics of social education for students.

In recent years, there has been a significant increase in interest in the social education of individuals, driven by a better understanding of the role and place of various pedagogical phenomena and means to fulfill diverse social aspirations. Thus, social education of individuals takes place in educational institutions, comprising primary groups, particularly the peer group, as microfactors influencing socialization.

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